

**The Lance Family Foundation
Scholarship Application
for the
2023-2024 Academic Year**



Student Name: _____

Please return completed application and all requisite materials
postmarked no later than, Monday, January 8, 2024 to:

**Lance Family Foundation
2815 Garland Lane North
Plymouth, MN 55447**

LANCE FAMILY FOUNDATION SCHOLARSHIP

The Lance Family Foundation will provide a scholarship to an African-American Wayzata High School senior who has demonstrated academic achievement, leadership, and collegiate aspirations. This student must have a minimum 3.0 GPA (9.0 on a 12 pt. scale), must be attending an accredited 4-year college or university within six months of graduation, and must have demonstrated some leadership ability during their high school years.

The scholarship will be paid to the student during the WHS Senior Awards Recognition ceremony scheduled for May 2024.

The Lance Family Foundation Scholarship comes from the five Lance children, who all attended Wayzata High School: Harold Lance II, Class of '85, Adrienne Lance Lucas, Class of '86, Derrick Lance, Class of '89, Jonathan Lance, Class of '95, and Natisha Lance, Class of '99. Each of the Lance children credits their Wayzata education as being a pivotal part of their success. All five children graduated from 4-year colleges and two went on to receive graduate degrees from Ivy League institutions, The Harvard Business School and Columbia University Graduate School of Journalism. Their career paths span entrepreneurial ventures, real estate, news/journalism, and educational recruiting. In an effort to honor the diverse talents of the Lance family members, each year the criteria for the scholarship will be rotated based on one of the children's interests.

Any questions may be directed to natisha.lance@gmail.com.

I. ELIGIBILITY REQUIREMENTS:

- Student must complete and submit the Lance Foundation Application and essay (see next section).
- Student must be in line to graduate from Wayzata High School in 2018.
- Student must have a minimum Grade Point Average (GPA) of 9.0 on a 12.0 scale.
- Student must be accepted and ultimately attend a 4-year accredited institution as a first semester freshman.
- Student must submit all the required application materials by the application deadline Monday, January 8, 2024.

II. REQUIRED DOCUMENTATION:

- Student must submit an official high school transcript
- Student must submit a 250-word essay on "FAMILY, AS AN INFLUENCE ON MY EDUCATION"

III. APPLICATION PROCESS:

- Student must complete the attached application and include all required documentation. Applications without required documentation will not be considered and will be discarded.
- Applications must be **postmarked in regular mail no later than Monday, January 8, 2024.**
NO EXCEPTIONS.
- Award recipients will be notified by the end of April and recognized at the ceremony in May 2024.
- All winners are required to attend an accredited university or college in order to receive this award.

Legible Print Required

APPLICANT DATA

Name: _____
Last First MI

Sex: ___ Female ___ Male

Date of birth: ___ - ___ - _____

Permanent Address:

Number Street Apt. #

City State Zip Code Home Telephone #

Parent(s)/Guardian Name:

EDUCATION

High School Name: _____ and Phone # (_____) _____

Address:

Street City State Zip

Advisor Name: _____

G.P.A. _____ on 4.0 scale Date of expected graduation: ___/___/___

List the name(s) of the colleges/universities to which you have applied and been accepted:	
College/University	Acceptance Date

*If you have applied and not received a letter either way yet, please indicate and note that above.

Please list any extracurricular activities or ways in which you demonstrated leadership at Wayzata High School:

ESSAY

Please submit a 250-word ESSAY on “FAMILY, AS AN INFLUENCE ON MY EDUCATION”

NOTES

- Your application must be signed and dated.
- Applications submitted without required documentation will be considered incomplete and therefore not reviewed.
- Faxed or emailed applications will not be accepted.
- All application materials must be postmarked no later than Monday, January 8, 2024 and mailed to the proper address as stated on this application.

DISCLOSURE

The information provided in this packet will be disclosed to the Lance Foundation as required to determine your eligibility for an award. The information will be available only to those affiliated with the Lance Foundation, for the purposes of reviewing applications and award dissemination.

I hereby certify that the information provided in this application is to the best of my knowledge, true and accurate. I have not knowingly withheld any facts or circumstances that could otherwise jeopardize consideration of this application.

SIGNATURE: _____

DATE: _____

**Applicants should submit a transcript request (Blue Sheet)
to the Counseling Office by Monday, January 8, 2024 with a \$5.00 fee.**

**Completed application and all requisite materials must be
postmarked no later than, Monday, January 8, 2024 to:**

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Plymouth, MN 55447**